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Bib Data Sheet

CONFIRMATION NO. 1659

<b>SERIAL NUMBER</b> 10/534,639	<b>FILING OR 371(c) DATE</b> 05/12/2005 <b>RULE</b>	<b>CLASS</b> 033	<b>GROUP ART UNIT</b> 2859	<b>ATTORNEY DOCKET NO.</b> P2481US
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## APPLICANTS

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## \*\* CONTINUING DATA \*\*\*\*\*

This application is a 371 of PCT/GB03/04945 11/14/2003

## \*\* FOREIGN APPLICATIONS \*\*\*\*\*

UNITED KINGDOM 0226764.9 11/15/2002  
UNITED KINGDOM 0304651.3 02/28/2003

\*\* SMALL ENTITY \*\*

Foreign Priority claimed <input type="checkbox"/> yes <input type="checkbox"/> no	<b>STATE OR COUNTRY</b> UNITED KINGDOM	<b>SHEETS DRAWING</b> 7	<b>TOTAL CLAIMS</b> 20	<b>INDEPENDENT CLAIMS</b> 3
35 USC 119 (a-d) conditions met <input type="checkbox"/> yes <input type="checkbox"/> no <input type="checkbox"/> Met after Allowance				
Verified and Acknowledged	Examiner's Signature	Initials		

## ADDRESS

8968

## TITLE

Level, angle and distance measuring device

<b>FILING FEE RECEIVED</b> 450	FEES: Authority has been given in Paper No. _____ to charge/credit DEPOSIT ACCOUNT No. _____ for following:	<input type="checkbox"/> All Fees
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